



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

REGULAR MEETING PLANNING COMMISSION CITY HALL COUNCIL CHAMBERS

**July 8, 2013
4:30 P.M.**

**Frank Ybarra, Chairperson
Susie Johnston, Vice Chairperson
Michael Madrigal, Commissioner
James Velasco, Commissioner
Manuel Zevallos, Commissioner**

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Johnston, Madrigal, Velasco, Ybarra, and Zevallos

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes of the June 10, 2013 Regular Planning Commission Meeting.

6. ELECTION OF OFFICERS FOR 2013-14

The bylaws require the election of Commission Officers.

7. APPOINTMENT TO THE HERITAGE ARTS ADVISORY COMMITTEE**8. PUBLIC HEARING - NEW BUSINESS**

Conditional Use Permit Case No. 733 and Development Plan Approval Case No. 879, and Environmental Document (Mitigated Negative Declaration/Initial Study-SCH#2013061045)

A request for approval to establish, operate and maintain a Material Recovery Facility (MRF), Transfer Station (TS) and Food Waste Processing Facility (FWPF) and also to construct a 20,000 sq. ft. building associated with the MRF, TS and FWPF, on the 3.81 acre property at 9010 and 9016 Norwalk Boulevard, in the M-2, Heavy Manufacturing, Zone. (Roy Furuto for Universal Waste Systems, Inc.)

9. PUBLIC HEARING – NEW BUSINESS

Tentative Parcel Map No. 71888

A request to subdivide an existing one parcel commercial shopping center of 8.63-acres, into six parcels: Parcel 1 of 0.74 acres; Parcel 2 of 0.48 acres; Parcel 3 of 0.19 acres; Parcel 4 of 0.24 Acres; Parcel 5 of 0.36 acres and Parcel 6 of 6.62. The 8.63-acre commercial shopping center (APN: 8008-004-086), known as the Promenade Shopping Center, with an address of 11452 Telegraph Road, is located on the south side of Telegraph Road, between Orr and Day Road to the west and Jersey Avenue to the east, in the C-4-PD, Community Commercial-Planned Development Overlay, Zone. (Stan Morse for Milan Capital)

10. NEW BUSINESS**Modification Permit Case No. 1238**

Request for a Modification of Property Development Standards to allow the reduction of the minimum rear yard setback requirement from 15'-0" to 1'-6" and allow the construction of a 483 sq. ft. addition (family room, bedroom, bathroom, and laundry room) on a property located at 11344 Davenrich Street, within the R-1, Single-Family Residential, Zone. (Vicente Villa)

11. ANNOUNCEMENTS

- ◆ Commissioners
- ◆ Staff

12. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Teresa Cavallo

Commission Secretary

July 2, 2013

Date